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of the potentially sacred
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context of love."

—Booklist

*Eleven
Minutes*

A NOVEL

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Author of the International Bestseller *The Alchemist*

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Eleven Minutes

Eleven Minutes

Eleven Minutes Coelho, Paulo

Luke

7"37-47

For I am the first and the last

I am the venerated and the despised

I am the prostitute and the saint

I am the wife and the virgin I am the mother and the daughter

I am the arms of my mother

I am barren and my children are many

I am the married woman and the spinster

I am the woman who gives birth and she

who never procreated I am the consolation for the pain of birth

I am the wife and the husband

And it was my man who created me

I am the mother of my father

I am the sister of my husband

And he is my rejected son

Always respect me For I am the shameful and the magnificent one

Hymn to Isis, third or fourth century BC, discovered in Nag Hammadi.

Once upon a time, there was a prostitute called Maria. Wait a minute. 'Once upon a time' is how all the best children's stories begin and 'prostitute' is a word for adults. How can I start a book with this apparent contradiction? But since, at every moment of our lives, we all have one foot in a fairy tale and the other in the abyss, let's keep that beginning.

Once upon a time, there was a prostitute called Maria. Like all prostitutes, she was born both innocent and a virgin, and, as an adolescent, she dreamed of meeting the man of her life (rich, handsome, intelligent), of getting married (in a wedding dress), having two children (who would grow up to be famous) and living in a lovely house (with a sea view). Her father was a travelling salesman, her mother a seamstress, and her hometown, in the interior of Brazil, had only one cinema, one nightclub and one bank, which was why Maria was always hoping that one day, without warning, her Prince Charming would arrive, sweep her off her feet and take her away with him so that they could conquer the world together.

While she was waiting for her Prince Charming to appear, all she could do was dream. She fell in love for the first time when she was eleven, en route from her house to school. On the first day of term, she discovered that she was not alone on her way to school: making the same journey was a boy who lived in her neighbourhood and who shared the same timetable. They never exchanged a single word, but gradually Maria became aware that, for her, the best part of the day were those moments spent going to school: moments of dust, thirst and weariness, with the sun beating down, the boy walking fast, and with her trying her hardest to keep up. This scene was repeated month after month; Maria, who hated studying and whose only other distraction in life was television, began to wish that the days would pass quickly; she waited eagerly for each journey to school and, unlike other girls her age, she found the weekends deadly dull.

Given that the hours pass more slowly for a child than for an adult, she suffered greatly and found the days far too long simply because they allowed her only ten minutes to be with the love of her life and thousands of hours to spend thinking about him, imagining how good it would be if they could talk. Then it happened.

One morning, on the way to school, the boy came up to her and asked if he could borrow a pencil. Maria didn't reply; in fact, she seemed rather irritated by this unexpected approach and even quickened her step. She had felt petrified when she saw him coming towards her, terrified that he might realise how much she loved him, how eagerly she had waited for him, how she had dreamed of taking his hand, of walking straight past the school gates with him and continuing along the road to the end, where - people said there was a big city, film stars and television stars, cars, lots of cinemas, and an endless number of fun things to do. For the rest of the day, she couldn't concentrate on her lessons, tormented by her own absurd behaviour, but, at the same time, relieved, because she knew that the boy had noticed her too, and that the pencil had just been an excuse to start a conversation, because when he came over to her, she had noticed that he already had a pen in his pocket. She waited for the next time, and during that night - and the nights that followed - she went over and over what she would say to him, until she found the right way to begin a story that would never end.

But there was no next time, for although they continued to walk to school together, with Maria sometimes a few steps ahead, clutching a pencil in her right hand, and at other times, walking slightly behind him so that she could gaze at him tenderly, he never said another word to her, and she had to content herself with loving and suffering in silence until the end of the school year.

During the interminable school holidays that followed, she woke up one morning to find that she had blood on her legs and was convinced she was going to die. She decided to leave a letter for the boy, telling him that he had been the great love of her life, and then she would go off into the bush and doubtless be killed by one of the two monsters that terrorised the country people round about: the werewolf and the mula-sem-cabega (said to be a priest's mistress transformed into a mule and doomed to wander the night). That way, her parents wouldn't suffer too much over her death, for, although constantly beset by tragedies, the poor are always hopeful, and her parents would persuade themselves that she had been kidnapped by a wealthy, childless family, but would return one day, rich and famous, while the current (and eternal) love of her life would never forget her, torturing himself each day for not having spoken to her again.

She never did write that letter because her mother came into the room, saw the bloodstained sheets, smiled and said:

'Now you're a young woman.'

Maria wondered what the connection was between the blood on her legs and her becoming a young woman, but her mother wasn't able to give her a satisfactory explanation:

she just said that it was normal, and that, from now on, for four or five days a month, she would have to wear something like a doll's pillow between her legs. Maria asked if men used some kind of tube to stop the blood going all over their trousers, and was told that this was something that only happened to women.

Maria complained to God, but, in the end, she got used to menstruating. She could not, however, get used to the boy's absence, and kept blaming herself for her own stupidity in running away from the very thing she most wanted. The day before the new term began, she went to the only church in town and vowed to the image of St Anthony that she would take the initiative and speak to the boy.

The following day, she put on her smartest dress, one that her mother had made specially for the occasion, and set off to school, thanking God that the holidays had finally ended. But the boy did not appear. And so another agonising week passed, until she found out, through some schoolfriends, that he had left town.

'He's gone somewhere far away,' someone said.

At that moment, Maria learned that certain things are lost forever. She learned too that there was a place called 'somewhere far away', that the world was vast and her own town very small, and that, in the end, the most interesting

people always leave. She too would like to leave, but she was still very young. Nevertheless, looking at the dusty streets of the town where she lived, she decided that one day she would follow in the boy's footsteps. On the nine Fridays that followed, she took communion, as was the custom in her religion, and asked the Virgin Mary to take her away from there.

She grieved for a while too and tried vainly to find out where the boy had gone, but no one knew where his parents had moved to. It began to seem to Maria that the world was too large, that love was something very dangerous and that the Virgin was a saint who inhabited a distant heaven and didn't listen to the prayers of children.

Three years passed; she learned geography and mathematics, she began following the soaps on TV; at school, she read her first erotic magazine; and she began writing a diary describing her humdrum life and her desire to experience first-hand the things they told her about in class - the ocean, snow, men in turbans, elegant women covered in jewels. But since no one can live on impossible dreams especially when their mother is a seamstress and their father is hardly ever at home - she soon realised that she needed to take more notice of what was going on around her. She studied in order to get on in life, at the same time looking for someone with whom she could share her dreams of adventure.

When she had just turned fifteen, she fell in love with a boy she had met in a Holy Week procession.

She did not repeat her childhood mistake: they talked, became friends and started going to the cinema and to parties together. She also noticed that, as had happened with the first boy, she associated love more with the person's absence than with their presence: she would miss her boyfriend intensely, would spend hours imagining what they would talk about when next they met, and remembering every second they had spent together, trying to work out what she had done right and what she had done wrong.

She liked to think of herself as an experienced young woman, who had already allowed one grand passion to slip from her grasp and who knew the pain that this caused,! and now she was determined to fight with all her might for this man and for marriage, determined that he was the man for marriage, children and the house by the sea. She went to talk to her mother, who said imploringly: 'But you're still very young, my dear.' 'You got married to my father when you were sixteen.' Her mother preferred not to explain that this had been because of an unexpected pregnancy, and so she used the 'things were different then' argument and brought the matter to a close.

The following day, Maria and her boyfriend went for a walk in the

countryside. They talked a little, and Maria asked if he wanted to travel, but, instead of answering the question, he took her in his arms and kissed her.

Her first kiss! How she had dreamed of that moment! And the landscape was special too - the herons flying, the sunset, the wild beauty of that semi-arid region, the sound of distant music. Maria pretended to draw back, but then she embraced him and repeated what she had seen so often on the cinema, in magazines and on TV: she rubbed her lips against his with some violence, moving her head from side to side, half-rhythmic, half-frenzied. Now and then, she felt the boy's tongue touch her teeth and thought it felt delicious. Then suddenly he stopped kissing her and asked: 'Don't you want to?'

What was she supposed to say? Did she want to? Of course she did! But a woman shouldn't expose herself in that way, especially not to her future husband, otherwise he would spend the rest of his life suspecting that she might say 'yes'tnat easily to anything. She decided not to answer.

He kissed her again, this time with rather less enthusiasm. Again he stopped, red-faced, and Maria knew that something was very wrong, but she was afraid to ask what it was. She took his hand, and they walked back to the town together, talking about other things, as if nothing had happened.

That night - using the occasional difficult word because she was sure that, one day, everything she had written would be read by someone else, and because she was convinced that something very important had happened - she wrote in her diary:

When we meet someone and fall in love, we have a sense that the whole universe is on our side. I saw this happen today as the sun went down. And yet if something goes wrong, there is nothing left! No herons, no distant music, not even the taste of his lips. How is it possible for the beauty that was there only minutes before to vanish so quickly?

" Life moves very fast. It rushes us from heaven to hell in a matter of seconds.

The following day, she talked to her girlfriends. They had all seen her going out for a walk with her future 'betrothed'. After all, it is not enough just to have a great love in your life, you must make sure that everyone know; what a desirable person you are. They were dying to know what had happened, and Maria, very full of herself, saic that the best bit was when his tongue touched her teeth, One of the other girls laughed.

'Didn't you open your mouth?'

Suddenly everything became clear - his question, his disappointment.

'What for?'

'To let him put his tongue inside.'

'What difference does it make?'

'It's not something you can explain. That's just how people kiss.'

There was much giggling, pretend pity and gleeful feelings of revenge amongst these girls who had never had a boy in love with them. Maria pretended not to care and she laughed too, although her soul was weeping. She secretly, cursed the films she had seen in the cinema, from which she had learned to close her eyes, place her hand on the man's head and move her head slightly to right and left, but which had failed to show the essential, most important thing. She made up the perfect excuse (I didn't want to give myself at once, because I wasn't sure, but now I realise that you are the love of my life) and waited for the next opportunity.

She didn't see him until three days later, at a party in a local club, and he was holding the hand of a friend of hers, the one who had asked her about the kiss. She again pretended that she didn't care, and survived until the end of the evening talking with her girlfriends about film stars and about other local boys, and pretending not to notice her friends' occasional pitying looks. When she arrived home, though, she allowed her universe to crumble; she cried all night, suffered for the next eight months and concluded that love clearly wasn't made for her and that she wasn't made for love. She considered becoming a nun and devoting the rest of her life to a kind of love that didn't hurt and didn't leave painful scars on the heart - love for Jesus. At school, they learned about missionaries who went to Africa, and she decided that there lay an escape from her dull existence. She planned to enter a convent, she learned first aid (according to some teachers, a lot of people were dying in Africa), worked harder in her religious knowledge classes, and began to imagine herself as a modern-day saint, saving lives and visiting jungles inhabited by lions and tigers.

However, her fifteenth year brought with it not only the discovery that you were supposed to kiss with your mouth open, and that love is, above all, a cause of suffering. She discovered a third thing: masturbation. It happened almost by chance, as she was touching her genitals while waiting for her mother to come home. She used to do this when she was a child and she liked the feeling, until, one day, her father saw her and slapped her hard, without explaining why. She never forgot being hit like that, and she learned that she shouldn't touch herself in front of other people;

since she couldn't do it in the middle of the street and she didn't have a room of her own at home, she forgot all about the pleasurable sensation.

Until that afternoon, almost six months after the kiss Her mother was late coming home, and she had nothing to do; her father had just gone out with a

friend, and since there was nothing interesting on the TV, she began examining her own body, in the hope that she might find some unwanted hair which could immediately be tweezed out. To her surprise, she noticed a small gland above her vagina. she began touching it and found that she couldn't stop; the feelings provoked were so strong and so pleasurable, an her whole body - particularly the part she was touching became tense. After a while, she began to enter a kind of paradise, the feelings grew in intensity, until she notice that she could no longer see or hear clearly, everythin appeared to be tinged with yellow, and then she moane with pleasure and had her first orgasm.

Orgasm!

It was like floating up to heaven and then parachuting slowly down to earth again. Her body was drenched in sweat, but she felt complete, fulfilled and full of energy. If that was what sex was! How wonderful! Not like in erotic magazines in which everyone talked about pleasure, but seemed to be grimacing in pain. And no need for a man who liked a woman's body, but had no time for her feelings She could do it on her own! She did it again, this time imagining that a famous movie star was touching her, and once more she floated up to paradise and parachuted down again, feeling even more energised. Just as she was about to do it for a third time, her mother came home.

Maria talked to her girlfriends about her new discovery, but saying that she had only discovered it a few hours before. All of them - apart from two - knew what she was talking about, but none of them had ever dared to raise the subject. It was Maria's turn to feel like a revolutionary, to be the leader of the group, inventing an absurd 'secret confidential game, which involved asking everyone their favourite method of masturbation. She learned various different techniques, like lying under the covers in the heat of summer (because, one of her friends assured her, sweating helped), using a goose feather to touch yourself there (she didn't yet know what the place was called), letting a boy do it to you (Maria thought this unnecessary), using the spray n the bidet (she didn't have one at home, but she would try to as soon as she visited one of her richer friends).

Anyway, once she had discovered masturbation and learned a few of the techniques suggested by her friends, she abandoned forever the idea of a religious life. Masturbation have her enormous pleasure, and yet the Church seemed to imply that sex was the greatest of sins. She heard various tales from those same girlfriends: masturbation gave you spots, could lead to madness or even pregnancy. Nevertheless, despite all these risks, she continued to pleasure herself at least once a week, usually on Wednesdays, when her father went out